# **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

<b>AUGUST 24, 2004</b> _		WORK SESSION	6:30 P.M.	
6:30 – 6:40 P.M.	A.	General Discussion on Calling a Special Municipal Election t		
		Place a Cap on Size of Large Scale Retail Develop	ment	
6:40 - 6:50 P.M.	B.	Challenge Grant Application for September Splend	er Splendor Event in the	
		Amount of \$2,500 – Carol Lynn Tiegs and Kim A	ntonucci	
6:50 - 7:00 P.M.	C.	Interviews for Vacancy on City Planning & Zoning	views for Vacancy on City Planning & Zoning Commission	
		Joy Hart		
		Jonathan Houck		

**AUGUST 24, 2004** 

#### **REGULAR SESSION**

7:00 P.M.

I. Call Meeting to Order:

#### AUGUST 24, 2004 PUBLIC HEARING

7:00 P.M.

II. A. Receive Public Input on Recommendation from City Planning & Zoning Commission, Re: Text Amendment to Chapter 15, the Land Development Code of the City Code, Regarding the Temporary Suspension of the Processing of Applications for Retail "Superstores" within the City of Gunnison for a Period of Six Months.

## III. Consent Agenda:

The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council's vote.

- A. Regular Session Minutes of August 10, 2004
- B. Contract with MEAN for Purchase of Wind-generated Electric Power
- C. Challenge Grant Application CSU Extension/WSC Extended Studies for Early Childhood Conference in the Amount of \$1,073.75

#### **IV.** Pre-Scheduled Citizens:

A. Introduction of Master Plan/Large-Scale Retail Design Standards Review Consultants from Four Corners Planning Group

### V. Unfinished Business:

A. Action on Recommendation from Planning & Zoning Commission on Proposed Text Amendment to Chapter 15, the Land Development Code of the City Code, Regarding the Temporary Suspension of the Processing of Applications for Retail "Superstores" Within the City of Gunnison for a Period of Six Months.

### VI. New Business:

- A. Appointment to Fill Vacancy on City Planning & Zoning Commission and Representative to Gunnison County Land Preservation Board
- B. Action on Challenge Grant Application for September Splendor Event in the Amount of \$2,500

# VII. Ordinance and Resolutions:

- A. Ordinance No. 10, Series 2004, Re: Vacation of a Portion of West Virginia Avenue, 2nd Reading
- VIII. City Attorney: Acting City Attorney Laura Magner
- IX. **City Manager:** Mark Collins

Acting City Manager: Steve Westbay – Community Development Departmental Report

City Clerk: City Clerk Gail Davidson

WSC Intern: Matt Johnston Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

XI. Adjournment.

X.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

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